

**Government of West Bengal**  
**Public Works Department**  
**Establishment Branch**  
**Khadya Bhavan**  
11A, Mirza Ghalib Street, Block-A, 4<sup>th</sup> Floor Kolkata - 700087

No: 46

Date:- 10/06/2022

NOTIFICATION


The Governor is pleased in the interest of Public Service to transfer on deputation the following 2(Two) Engineer Officers (Civil), under P.W.D, from their present place of posting and to post them on such transfer to offices as stated against their name below, with immediate effect and until further orders:

Sl. No.	Name of the Superintending Engineer/Executive Engineer (C) with present place of posting	Posted on transfer as	Remarks
1.	Bhaskar Chakraborty Assistant Chief Engineer (Planning), South Zone, P.W.Dte.	Superintending Engineer in MSME & Textiles Department on deputation.	Service placed under the disposal of MSME & Textiles Department.
2	Kuntal Deb Sikdar Executive Engineer, Coochbehar Division, Social Sector, P.W.Dte.	Executive Engineer in MSME & Textiles Department on deputation.	Service placed under the disposal of MSME & Textiles Department.

2. The Governor is, further, pleased in the interest of Public Service to assign charge of Assistant Chief Engineer (Planning), South Zone, P.W.Dte. to Faiz Ahmad , Assistant Chief Engineer, Monitoring , South Zone, P.W.Dte. in addition to his normal duties until further orders.

3. The Governor is, also further, pleased in the interest of Public Service to assign charge of Executive Engineer, Coochbehar Division, Social Sector, P.W.Dte. to Sumanta Basak, Executive Engineer and T.A. to S.E. North Bengal Construction circle -I, Social Sector, P.W. Dte in addition to his normal duties until further orders.

T.A and D.A are admissible as per Government Rules.

  
Joint Secretary (P), PWD  
to the Government of West Bengal

No.6165 (6)-E/PWD-11019/06/2022-DIR (PWD)

Date: 10/06/2022

Copy forwarded for information and necessary action to:-

1. The P.A.G. (A&E), W.B.
2. The P.A.O., Kolkata Pay & Accounts Office I/II/III.
3. The Treasury Officer, \_\_\_\_\_.
4. The A.O.& Ex-Officio Deputy Secretary, P.W.D/O.S.D &DDO, PWD(Roads) Wings.
5. The P.E. Branch/ Pension Cell P.W.D.
6. The Guard File.

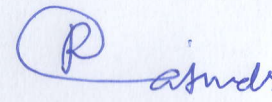
  
Deputy Secretary, P.W.D.

No.6165 /1(8)-E /PWD-11019/06/2022-DIR (PWD)

Date: 10/0.6/2022

Copy forwarded for information and necessary action to:-

1. The P.S. to M.I.C., P.W.D.
2. The P.S to Secretary, P.W.D
3. The Pr. Secretary, MSME & Textiles Department
4. The OSD & E-in-C[In charge], P.W.D.
5. Chief Engineer, (H.Q.) P.W Dte./P.W.(Rd) Dte./P.W.Dte. North Zone/West Zone/ South Zone/social Sector/ P.W.(Rd) Dte. North Zone/West Zone/ South Zone/PIU(ROB)/NH wing P.W(Rds.).
6. The Joint Secretary, (Works/Roads/ Project & Co-ordination), PWD
7. Superintending Engineer, \_\_\_\_\_, P.W.Dte./ P.W.(Rds) Dte.
8. Executive Engineer, \_\_\_\_\_ P.W.Dte./ P.W.(Rds) Dte

  
Deputy Secretary , P.W.D.